

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **THURSDAY, DECEMBER 6, 2007**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **S-2A RA SUA**, in the North Deep Lake Field, Cameron Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its Miami Corporation A No. 5 Well as an additional alternate unit well for the S-2A RA SUA at the location shown on the plat submitted with the application, in exception to the well location provisions adopted in Office of Conservation Order No. 1005-C-3, effective October 18, 1988.
2. To permit the operator to produce the unit allowable from the existing unit well, the alternate unit well, or the proposed additional alternate unit well, or from the combination of the wells at its option.
3. To consider such other matters as may be pertinent.

The S-2A Sand, Reservoir A, was fully defined in Office of Conservation Order No. 1005-C-3, effective October 18, 1988.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA  
11/15/07;11/20/07  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH  
DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-  
ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275  
IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**